

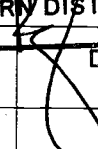
U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**  
See "Instructions for Service of Process by U.S. Marshal"

|  |  |
|--|--|
| PLAINTIFF<br>Preben Jensen, et al.       | COURT CASE NUMBER<br>SA:14-CV-784-DAE  |
| DEFENDANT<br>Edward D. Jones & Co., L.P. | TYPE OF PROCESS<br>Writ of Garnishment   |
| SERVE<br>AT                              | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE, OR DESCRIPTION OF PROPERTY TO SEIZE OR INDEMN   |
|  | S/O Ron Anderson, Edward Jones, 16350 Blanco Road Suite 112, San Antonio, TX 78232<br>ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) |

FILED

DEC 10 2014

|  |   |  |
|--|---|--|
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW                             | Number of process to be served with this writ | CLERK, U.S. DISTRICT COURT<br>WESTERN DISTRICT OF TEXAS<br>BY  DEPUTY CLERK |
| Wade B. Shelton<br>Shelton & Valadez PC<br>600 Navarro, ste. 500<br>San Antonio, TX 78205-1860 | Number of parties to be served in this case   |  |
|  | Check for service on U.S.A.                   |  |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

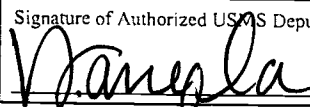
  
Signature of Attorney other Originator requesting service on behalf of:

☒ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER  
210-349-0515

DATE  
9/25/14

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE**

|   |                    |                              |                             |  |                  |
|---|--------------------|------------------------------|-----------------------------|--|------------------|
| I acknowledge receipt for the total number of process indicated.<br>(Sign only for USM 285 if more than one USM 285 is submitted) | Total Process<br>1 | District of Origin<br>No. 80 | District to Serve<br>No. 80 | Signature of Authorized USMS Deputy or Clerk<br> | Date<br>11/25/14 |
|---|--------------------|------------------------------|-----------------------------|--|------------------|

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date  
11/25/14  
Time  
1330  
☐ am  
☒ pm

Signature of U.S. Marshal or Deputy

 4702

|                         |  |                |                           |                  |   |
|-------------------------|--|----------------|---------------------------|------------------|---|
| Service Fee<br>\$130.00 | Total Mileage Charges including endeavors<br>\$17.70 | Forwarding Fee | Total Charges<br>\$147.70 | Advance Deposits | Amount owed to U.S. Marshal* or (Amount of Refund*)<br>\$0.00 |
|-------------------------|--|----------------|---------------------------|------------------|---|

REMARKS:

**DISTRIBUTE TO:**

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED